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## BIB DATA SHEET

CONFIRMATION NO. 3301

| SERIAL NUMBER                                                                                                                                                                                          | FILING or 371(c)<br>DATE                                                                                                                                                    | CLASS                                                    | GROUP ART UNIT                            | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/599,725                                                                                                                                                                                             | 09/22/2008                                                                                                                                                                  | 604                                                      | 3761                                      | SMNPH.009APC                                                                                                                                                                                                                                                              |
| <b>RULE</b>                                                                                                                                                                                            |                                                                                                                                                                             |                                                          |                                           |                                                                                                                                                                                                                                                                           |
| <b>APPLICANTS</b><br>Patrick Lewis Blott, York, UNITED KINGDOM;<br>Edward Yerbury Hartwell, Hull, UNITED KINGDOM;<br>Derek Nicolini, Brough, UNITED KINGDOM;<br>Julian Lee-Webb, York, UNITED KINGDOM; |                                                                                                                                                                             |                                                          |                                           |                                                                                                                                                                                                                                                                           |
| <b>** CONTINUING DATA ***** I.T. 03/07/2011</b><br>This application is a 371 of PCT/GB2005/001595 04/27/2005                                                                                           |                                                                                                                                                                             |                                                          |                                           |                                                                                                                                                                                                                                                                           |
| <b>** FOREIGN APPLICATIONS ***** I.T. 03/07/2011</b><br>UNITED KINGDOM 0409444.7 04/27/2004                                                                                                            |                                                                                                                                                                             |                                                          |                                           |                                                                                                                                                                                                                                                                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/30/2008                                                                                                                                 |                                                                                                                                                                             |                                                          |                                           |                                                                                                                                                                                                                                                                           |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>/ILYA Y TREYGER/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>10                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                        |                                                                                                                                                                             |                                                          | <b>TOTAL CLAIMS</b><br>13                 | <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                            |
| <b>ADDRESS</b><br>KNOBBE MARTENS OLSON & BEAR LLP<br>2040 MAIN STREET<br>FOURTEENTH FLOOR<br>IRVINE, CA 92614<br>UNITED STATES                                                                         |                                                                                                                                                                             |                                                          |                                           |                                                                                                                                                                                                                                                                           |
| <b>TITLE</b><br>APPARATUS FOR CLEANSING WOUNDS WITH MEANS FOR SUPPLY OF THERMAL ENERGY TO THE THERAPY FLUID                                                                                            |                                                                                                                                                                             |                                                          |                                           |                                                                                                                                                                                                                                                                           |
| <b>FILING FEE RECEIVED</b><br>1030                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                           |                                                          |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |